

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

December 14, 2020

CONTRACT: DB00495

WBS ELEMENT: 2021CPT.02.13.10251

COUNTY: CRAVEN ROUTE: US 17

DESCRIPTION: MILLING AND RESURFACING ON US 17 IN CRAVEN

COUNTY

ADDENDUM 1

TO: PROSPECTIVE BIDDERS

Please note the following revisions to the proposal.

- Incidental Milling added as Line Item 9 on Itemized Proposal page.
- Revision to the project plans adding Incidental Milling to page 3.
- Please see attached page A1-A7.
- A revised electronic file has been uploaded to bid express named DB00495.001.

Please make sure to sign the addendum page in the proposal to acknowledge this addendum.

Website: www.ncdot.gov

Due to COVID-19, I am working remotely. If you need to contact me, please email at mmoore@ncdot.gov.

Sincerely,

Docusigned by:

Mary Voelker Moore

714C11DCCEBC4C6...

Mary Voelker Moore, PE Division Contract Engineer

cc: Mr. Jeremy Stroud, PE

Ms. Mary Beth Houston, PE

Mr. Cadmus Capehart, PE

Ms. Heather Lane, PE

Mr. Brad McMannen, PE

Mr. Jeff Cabaniss, PE

DB00495

1256/Dec14/Q87293.0/D20270100000/E9

ITEMIZED PROPOSAL FOR CONTRACT NO. DB00495

CRAVEN **A**1

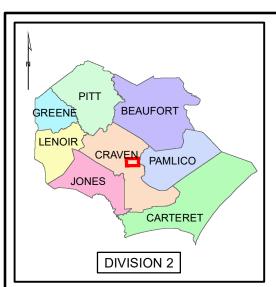
Page 1 of 1

County: Craven

Dec 14, 2020 12:56 pm

| 0000100000-N | | ROADWAY ITEMS | | | |
|--------------|--|--|--|--|-------------|
| 0000100000-N | | | | | |
| | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 1297000000-E | 607 | MILLING ASPHALT PAVEMENT, ***" DEPTH (1½" MILLING) | 67,960 SY | | |
| 1523000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5C | 6,884 TON | | |
| 1575000000-E | 620 | ASPHALT BINDER FOR PLANT MIX | 413 TON | | |
| 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 2 EA | | |
| 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 2 EA | | |
| 4413000000-E | SP | WORK ZONE ADVANCE/GENERAL WARNING SIGNING | 530 SF | | · |
| 4457000000-N | SP | TEMPORARY TRAFFIC CONTROL | Lump Sum | L.S. | |
| 1330000000-E | 607 | INCIDENTAL MILLING | 11,500 SY | | |
| | 830000000-N 845000000-N 413000000-E 457000000-N | 830000000-N 858 845000000-N 858 413000000-E SP 457000000-N SP | 830000000-N 858 ADJUSTMENT OF MANHOLES 845000000-N 858 ADJUSTMENT OF METER BOXES OR VALVE BOXES 413000000-E SP WORK ZONE ADVANCE/GENERAL WARNING SIGNING 457000000-N SP TEMPORARY TRAFFIC CONTROL | 575000000-E 620 ASPHALT BINDER FOR PLANT MIX 413 TON 830000000-N 858 ADJUSTMENT OF MANHOLES 2 EA 845000000-N 858 ADJUSTMENT OF METER BOXES OR VALVE BOXES 2 EA 413000000-E SP WORK ZONE ADVANCE/GENERAL WARNING SIGNING 530 SF 457000000-N SP TEMPORARY TRAFFIC CONTROL Lump Sum 330000000-E 607 INCIDENTAL MILLING 11,500 | S75000000-E |

Total Amount Of Bid For Entire Project :



CRAVEN COUNTY DB00495

WBS# 2021CPT.02.13.10251

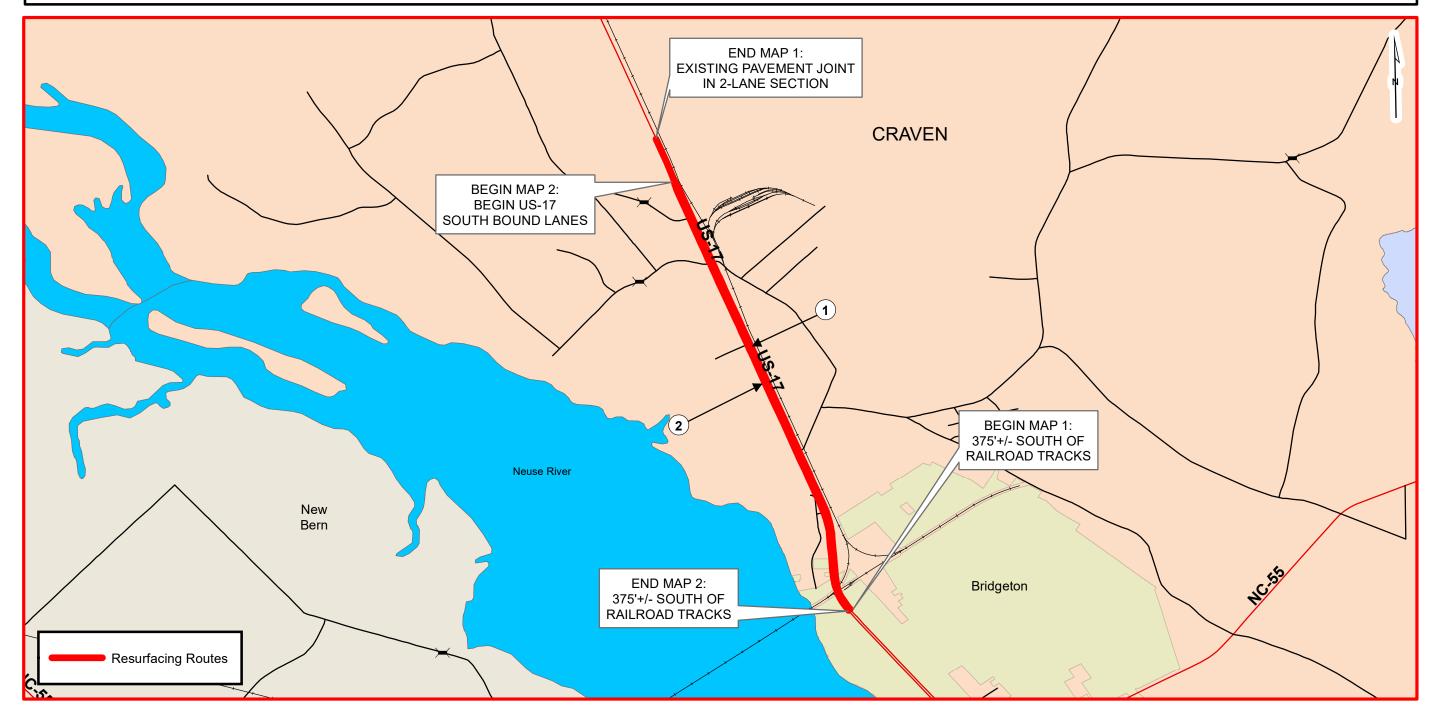
LOCATIONS:

MAP 1: US-17 NB (MP 15.71 - 18.05) MAP 2: US-17 SB (MP18.17 - 20.37)

TYPE OF WORK: MILLING, RESURFACING





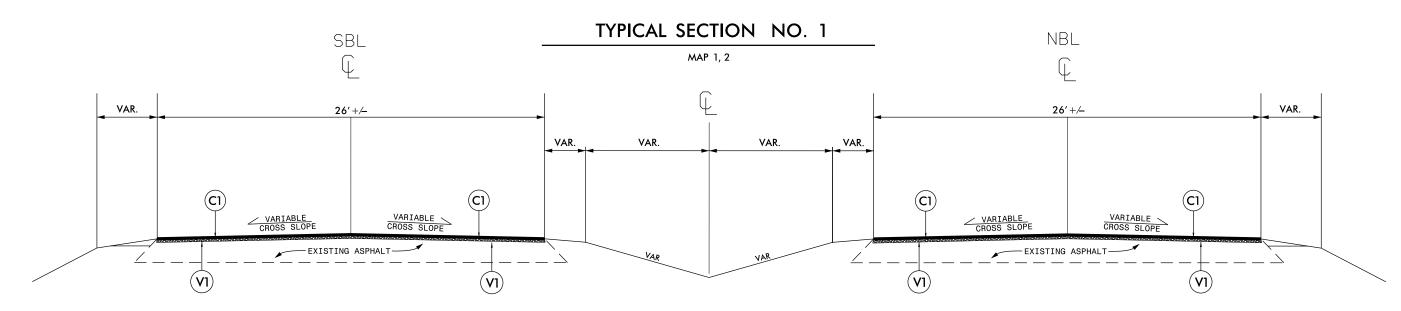


CRAVEN

DB00495 2

| PAVEMENT SCHEDULE | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|
| C1 | PROP. APPROX. 1 1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD. | | | | | | | |
| V1 | 1 1/2" INCH MILLING FOR THE ENTITE WIDTH OF ROADWAY. | | | | | | | |
| | DRAWINGS NOT TO SCALE | | | | | | | |

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.



NOTE:

- 1. INCLUDED 1.5" MILLING FOR THE ENTIRE WIDTH OF THE ROADWAY, AS DIRECTED BY THE ENGINEER.
- 2. PLACE ASPHALT SURFACE COURSE AT FULL WIDTH OF EXISTING ASPHALT PAVEMENT, AS DIRECTED BY THE ENGINEER.

DB00495 A4 CRAVEN

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|-------------|-----------|-----------|
| DB00495 | 3 | |
| | | |

SUMMARY OF QUANTITIES

| | | | | | | | | | | | | 129700000-E | 133000000-Е | 1523000000-E | 1575000000-E | 2830000000-N | 2845000000-N |
|---------------------|--|-----------|--------------------------------------|----------------------------------|----------|------|------|---------------|----------------|--------|--------|-------------|-------------|---------------|--------------|--------------|---------------|
| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO I | ANES | LANE | FINAL SURFACE | WARM MIX | LENGTH | WIDTH | 1½" MILLING | INCIDENTAL | SURFACE | ASPHALT | ADJ. OF | ADJ. OF METER |
| | | | | | | | TYPE | TESTING | ASPHALT | | | | MILLING | COURSE, S9.5C | BINDER FOR | MANHOLES | OR VALVE BOX |
| | | | | | | | | REQUIRED | REQUIRED | | | | | | PLANT MIX | | |
| | | | | | | | | | | MI | FT | SY | SY | TONS | TONS | EA | EA |
| | | | | | | | | | | | | | | | | | |
| | | | | 375 FEET SOUTH OF THE RAILROAD | | | | | | | | | | | | | |
| 2021CPT.02.13.10251 | Craven | 1 | US-17 NORTHBOUND (MP 15.71 TO 18.05) | TRACKS TO THE 2-LANE SECTION | 1 | 2 | MD | NO | NO | 2.34 | 26 | 35,693 | 5,000 | 3,615 | 217 | 1 | 1 |
| | | TOTAL FOR | R MAP NO. 1 | | | | | | | 2.34 | | 35,693 | 5,000 | 3,615 | 217 | 1 | 1 |
| | | | | | | | | | | | | | | | | | |
| | | | | 2-LANE SECTION TO 375 FEET SOUTH | | | | | | | | | | | | | |
| 2021CPT.02.13.10251 | Craven | 2 | US-17 SOUTHBOUND (MP 18.17 TO 20.37 | OF THE RAILROAD TRACKS | 1 | 2 | MD | NO | NO | 2.20 | 26 | 32,267 | 6,500 | 3,269 | 196 | 1 | 1 |
| | | TOTAL FOR | R MAP NO. 2 | | | | | | | 2.20 | | 32,267 | 6,500 | 3,269 | 196 | 1 | 1 |
| | TOTAL FOR PROJ NO. 2021CPT.02.13.10251 | | | | | | | | 4.54 | | 67,960 | 11,500 | 6,884 | 413 | 2 | 2 | |
| | | | | | | | | | | | | | | | | | |
| | • | GRANI | TOTAL | | | | | | | 4.54 | | 67,960 | 11,500 | 6,884 | 413 | 2 | 2 |

| PROJECT NO. | SHEET NO. | TOTAL NO. | | | | |
|-------------|-----------|-----------|--|--|--|--|
| DB00495 | 4 | | | | | |
| | | | | | | |

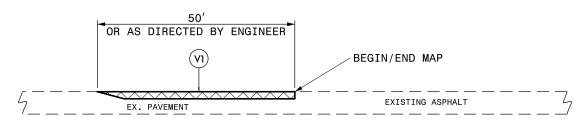
TRAFFIC CONTROL

| | | | | | | | | | | 4413000000-E | 4457000000-N |
|--------------------------------|----------|-------------|--------------------------------------|----------------------------------|------|--------|-------|-----------|-----------|-----------------|--------------|
| PROJECT NO COUNTY MAP NO ROUTE | | DESCRIPTION | TYP NO | LANES | LANE | LENGTH | WIDTH | WORK ZONE | TEMPORARY | | |
| | | | | | | | TYPE | | | ADVANCE/GENERAL | TRAFFIC |
| | | | | | | | | | | WARNING SIGNING | CONTROL |
| | | | | | | | | | | | |
| | | | | | | | | MI | FT | SF | LS |
| | | | | | | | | | | | |
| | | | | 375 FEET SOUTH OF THE RAILROAD | | | | | | | |
| 2021CPT.02.13.10251 | Craven | 1 | US-17 NORTHBOUND (MP 15.71 TO 18.05) | TRACKS TO THE 2-LANE SECTION | 1 | 2 | MD | 2.34 | 26 | 265 | 0.50 |
| | 1 | TOTAL FOR | R MAP NO. 1 | | | | | 2.34 | | 265 | 0.50 |
| | | | | 2-LANE SECTION TO 375 FEET SOUTH | | | | | | | |
| 2021CPT.02.13.10251 | Craven | 2 | US-17 SOUTHBOUND (MP 18.17 TO 20.37 | OF THE RAILROAD TRACKS | 1 | 2 | MD | 2.2 | 26 | 265 | 0.50 |
| | | TOTAL FOR | R MAP NO. 2 | | | | | 2.2 | | 265 | 1 |
| | TOTAL FO | R PROJ NO. | 2021CPT.02.13.10251 | | | | | 4.54 | | 530 | 1 |
| | | CRANI | TOTAL | | | | | 4.54 | | F20 | 1 |
| | | GKANL | D TOTAL | | | | | 4.54 | | 530 | 1 |

PROJECT REFERENCE NO. SHEET NO.

DB00495 DN2-1

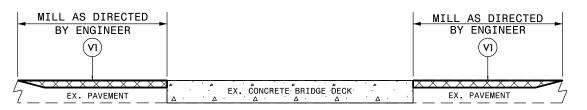
MILLING TYPICALS



DETAIL 1 BEGIN/END MAP TIE-IN

NOTE •

1. MILLING SHALL BE PERFORMED AT MAIN LINE TIE-INS AND Y-LINE TIE-INS AS DIRECTED BY THE ENGINEER, IN ACCORDANCE WITH THIS DETAIL.

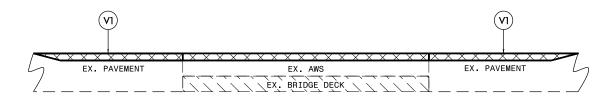


DETAIL 2

BRIDGE MILLING

NOTE:

1. MILLING SHALL BE PERFORMED AT THE BRIDGE APPROACHES AS DIRECTED BY THE ENGINEER, IN ACCORDANCE WITH THIS DETAIL.



DETAIL 3 BRIDGE MILLING

NOTE:

1. INCLUDES MILLING FOR THE ENTIRE WIDTH OF THE BRIDGE WEARING SURFACE, AS DIRECTED BY THE ENGINEER.

G20–2 A 48" X 24"



THE INTERSECTION.

RESURFACING
ADVANCE WARNING SIGNS
FOR RURAL AND SUBURBAN
MULTI-LANE ROADWAYS
W/ SHOULDER SECTIONS